

## AREA PROGRESS REPORT

Division:

Area:

Date

### Educational Achievements

<b>ACHIEVEMENT</b>	<b>Achieved to Date (Names)</b>	<b>Expected by 30 June 2002 (Names)</b>
<b>CTM</b>		
<b>ATM</b>		
<b>DTM</b>		
<b>CL</b>		
<b>AL</b>		
<b>Speechcraft</b>		
<b>Youth Leadership</b>		

CONTINUED OVER

### Membership

*Please write in the spaces below the names of the Clubs in your Area.*

10 or less	11 to 15	16 to 19	20 to 25	26 or more

### Other Issues

Problems Solved Since Last Executive Meeting

Items Requiring Attention

### Other Comments

Date of next Area Council Meeting \_\_\_\_\_

Date of next Area Contest \_\_\_\_\_

Area Governor: \_\_\_\_\_ Date \_\_\_\_\_